

**Dear friends and colleagues,**

Sydon, Gorty, Athens, the era from Cicero to Marcus Aurelius, cities along the Via Regia, St. Petersburg, Berlin, Venice, London, Prague, Lisbon, Serajevo, Budapest, Vienna, Trieste, Edinburgh, .. *"Her journey was so remarkable, the whole landmass west of her home country is named Europa in honor of her"* writes Stephen Fry in Mythos.

So we have a territory, what now? Instead of being proud of the achievements, to fight for their preservation and to connect with developments that are emerging and which bring us forward, indifference, ignorance and even breakdown of the idea of Europe and our carefully constructed European cooperation is present.

Moreover, we deal with sturdy turbulences: influences of worldwide violence and creaking financial economic and social systems confront us with uncertainty and ensure that we have to live differently, while we are not yet know where we are going. People revolt sometimes the same as in earlier times in history.

We have had better times.

It's only recently the world turned from humanistic attitude into more tribal behaviour, but we know Europa is the land of creative activity and that we ourselves can find passions that give meaningful interpretation to life like:

- revival of the very essence of the values and moral principles. This, along with the concept of comity, ables to serve as a future-proof foundation for generations of the coming era of change in order to live in freedom, peace and justice
- finding a movement from the humanities that provide mutual connection and gives truly satisfaction
- defining a roadmap for the EU and
- preparing ourselves for big changes to come from which we cannot escape: an era of collaborative commons, a new model of socio-economic production based on blockchain and AI in which large numbers of people work together for the common good. Such model will change the way we do business, deal with natural resources, waste and pollution, and the way we will live.

Already in 1517 Desiderius Erasmus wrote in 'The Complaint of Peace': "Place, local distance, separates the persons of men, but not their minds." We have an area with its roots of humanism and room for faith. We should keep this 'two kingdoms doctrine' and use well, not step into race and ethnic thoughts, which can lead to variant treatment and impact social identity, giving rise to racism and the theory of identity politics.

We encourage to share these findings and to use @C21fellow in the interest of the progress of our future.

Best regards,

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Committed to **NEXUS Institute,**  
**Centre for European Policy Studies**  
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